



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

## SELECT BOARD AGENDA

August 11, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 7/21/25
- IV. Treasurer Report (second meeting of the month)
- V. Department Reports & Presentations
  - A. Town Clerk/Tax Collector Deborah Bakie and Town Moderator David Emanuel to present a report on voting booths
  - B. Stevens Park Proposed Redevelopment Plan
  - C. DPW Director Tim Stevens to present DPW report
- VI. Correspondence
  - A. Correspondence from residents regarding mosquitoes
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the month)
- X. New Business and Action Items
  - A. Adoption of Sewall Room Policy
  - B. Paving of Town-owned portion of Academic Way
  - C. Transfer Station
  - D. EMPG Grant to rewrite the Town of Stratham's Emergency Operations Plan
- XI. Town Administrator Report
- XII. Informational Items

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

## XIII. Reservations, Event Requests & Permits

- A. Request from NHSPCA to use the Front Pavilion on 8/27 and waive/reduce the fee
- B. Request from Cornerstone School to use Stratham Hill Park on Mon., Sept. 22 for a cross-country meet and waive the fee
- C. Request from Waypoint to use the Scamman Pavilion on 9/13 for a family reunification gathering and waive the fee
- D. Request from Condo Leadership Council to use the 4-H Pavilion on 9/17 and waive the fee
- E. Request from Seacoast Detachment #394 Marine Corp. League to use the Front Pavilion on 9/23 and waive the fee

## XIV. Review of Recent or Upcoming Board & Commissions Agendas

## XV. Boards and Commissions Nominations & Appointments

- A. Appointments for consideration
- B. Appointments to be voted on

## XVI. Miscellaneous & Old Business

## XVII. Adjournment